

**STATE LAND USE LICENSE**  
**Bid Form**  
**STATE CABINSITE LEASE #3053284**

INSTRUCTIONS:

- 1. Fill out bid form completely and sign at the bottom of the form. Please write clearly. All signatures **MUST** be notarized.
- 2. The bid form must be mailed or delivered to the Department of Natural Resources and Conservation so that it is received no later than 5:00 p.m., on October 15, 2004, to be eligible for consideration.
- 3. A bid deposit must accompany the bid in the form of a **CASHIER’S CHECK, CERTIFIED CHECK, OR MONEY ORDER** in an amount equal to 20% of the **TOTAL ANNUAL RENTAL BID AMOUNT. PERSONAL CHECKS CANNOT BE ACCEPTED, DO NOT SEND CASH.** Bid deposits for unsuccessful bids will be returned to the applicant upon issuance of the lease. The bid deposit should be made payable to **DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION.** If the successful applicant fails to execute the proposal as bid, then the applicant forfeits the 20% bid deposit.
- 4. A **NON-REFUNDABLE** lease application fee of \$25.00 must also be submitted. The application fee must be submitted as a separate check from the bid deposit.
- 5. The **COMPLETED BID FORM, BID DEPOSIT, LEASE APPLICATION FORM AND APPLICATION FEE** must be mailed or delivered to the Department of Natural Resources and Conservation, 1625 Eleventh Avenue, Helena, MT 59620-1601 so that they are received no later than 5:00 p.m. on October 15, 2004, to be eligible for consideration.
- 6. **BIDS WILL BE OPENED ON October 20, 2004, 1:30 P.M.** at DNRC, 1625 Eleventh Avenue, Helena, MT 59620-1601.

**LEGAL DESCRIPTION**

The cabinsite for lease and cabin are located in **COS 16003 Parcel 1** of **NE4NW4** Section 31 T27N R23W in Flathead County. The cabinsite contains approximately 20.00 acres.

**MINIMUM ANNUAL BASE BID AMOUNT**

The minimal annual base bid amount for the tract containing approximately 20.00 acres is \$15,565.00 The Department of Natural Resources and Conservation will evaluate all bids. The lease will be awarded to the highest bidder whose bid is in the best interest and provides the highest return to the support of School Trust Funds.

**TOTAL BID AMOUNT OFFERED ANNUALLY = \$ \_\_\_\_\_ PER YEAR**

**LEASE INFORMATION**

I/We, \_\_\_\_\_, hereby make application for the lease of approximately 20.00 acres of State land. The ANNUAL bid amount offered as an annual rental for this lease is \$\_\_\_\_\_ per year. I understand and agree that the annual compensation paid to the State will be reviewed and possibly adjusted every five (5) years and for each five (5) year period throughout the life of the lease. If payment is not received within the thirty (30) day period my entire bid will be **INVALID**, and I/We will forfeit my entire bid deposit.

**APPLICANT INFORMATION:** Please complete the following information. Be sure to indicate your name(s) and address exactly as you want them to appear on the lease. (PLEASE PRINT)

NAME OF APPLICANT: \_\_\_\_\_

ADDRESS OR BOX NUMBER: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

APPLICANT SIGNATURE: \_\_\_\_\_

Subscribed and sworn before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
*notary signature*

\_\_\_\_\_  
*notary printed name*

Notary Public for the State of \_\_\_\_\_

Residing at \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

[NOTARY SEAL]